

第七回 クイネップ・メモ Nov.16. 2012

Verbum : When you go to Utopia you might as well see this world as Utopia.

Utopia writings

- 380 BC **The Republic**, ,Πολιτεία, *Politeia* ,Plato : : a Socratic dialogue
The Myth of Er. NDE. God is not responsible (theos anaitois, X, 617e). Aristocracy is the best.
- 421AD **The Peach Blossom Land**, 桃花源記 陶淵明 ,Tao Yuanming :
不足为外人道也.don't tell others the way.
- 8th Cent. **Urashima Tarō**, 浦島太郎、Japanese legend:
竜宮城 Ryugu-jo, たまてばこ、 don't open this box!
- 1516 **Utopia** ,Thomas More:
ou (οὐ) "not", *topos* (τόπος) "place". "I freely admit that there are many features of the Utopian Rpublic which I should like—though I hardly expect—to see adopted in *nostris civitatibus*." Slaves are in utopic!
- 1602 **The City of the Sun** (Italian: *La città del Sole*, Latin: *Civitas Solis*), Tommaso Campanella:
Use of cosmetics or wearing high heels are punished by death.
- 1624 **New Atlantis** , Sir Francis Bacon:
Natural science is almighty. Everything, in due course, must be solved by it.
- 1726 **Gulliver's Travels**, Jonathan Swift,:
Seeking happiness in love, money and fame is the unchangeable nature of YAHOOs!
- 1795 **Aline et Valcour; ou, Le Roman philosophique** , Marquis de Sade :
Dystopia Batua and Utopia Tamoe. In Tamoe private greed for money is not prohibited.
- 1819 **Rip Van Winkle**, Washington Irving :
Declaration of Independence, July 4, 1776. George III, George Washington, Washington Irving
- 1908 **L'Oiseau bleu (The Blue Bird)**, Maurice Maeterlinck:
Can we find blue bird by coming back to the present day from the past or future? We have to try harder.
- 1933 **Lost Horizon (Shangri-La シャングリラ)**James Hilton:
Mythical Himalayan utopia — a permanently happy land, isolated from the outside world!

Dystopia writings.

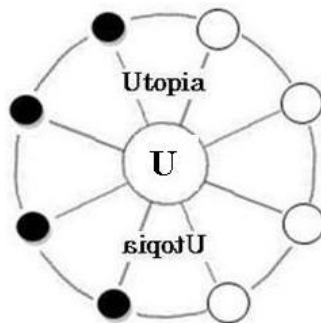
A dystopia is a place in which "people lead dehumanized and often fearful lives"^[1] or in which "everything is unpleasant or bad, typically....totalitarian or environmentally degraded.

- 1705 **The Grumbling Hive:or, Knaves Turn'd Honest** (Poem), Bernard Mandeville
- 1714 **The Fable of The Bees: or, Private Vices, Public Benefits** (story) Bernard Mandeville:
To enjoy the World's Conveniencies, Be famed in War, yet live in Ease, Without great Vices, is a vain Eutopia seated in the Brain.
- 1776 **An Inquiry into the Nature and Causes of the Wealth of Nations**, Adam Smith:
Invisible hand. I have never known much good done by those who affected to trade for the public good.
- 1798 **An Essay on the Principle of Population**, Reverend Thomas Robert Malthus:
The sorrows of life necessary to soften and humanize the heart. - The excitements of social sympathy often produce characters of a higher order than the mere possessors of talents. - Moral evil probably necessary to production of moral excellence. Evil exists in the world not to create despair but activity.
- 1921 **Мы, We**. Yevgeny Zamyatin:
I know we will win. Because reason should win. **Ignoramus et ignorabimus** (We do not know, we will not know). Wir müssen wissen — wir werden wissen! ('We must know — we will know!). D. Hilbert
- 1945 **Animal Farm**, George Orwell:
We cannot play ace of spade simultaneously!

Utopia is an ideal community or society possessing highly desirable or perfect qualities. All the contradicting nature of human being must be incorporated in this community with harmony. Elements of Utopia are contradictory.

- Love - ●Hate
- Humanity - ●Yahoomanity
- Benevolence - ●Greed
- Virtue - ●Vice

- Live - ●Die
- Joy - ●Sorrow
- Satisfaction - ●Discontent
- Hope - ●Despair



E Pluribus Unum. Out of many one.
E Unum Pluribus? Out of many one.

Contradicting Elements of Happiness came from the Pandora's Box?

Utopia and Dystopia together make up a Holistic Real Society?
Imaginary figure – Gestalt~?

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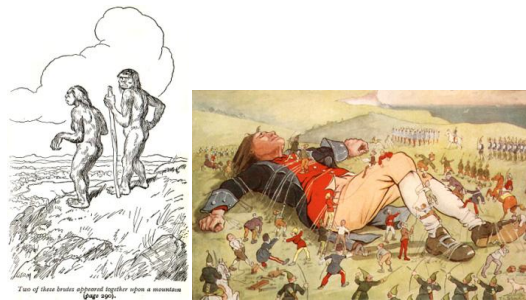


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1726 *Gulliver's Travels*, Jonathan Swift,: Seeking happiness in love, money and fame is the unchangeable nature of YAHOOs

Yahoos are endlessly greedy: they kill each other over a certain shiny rock found in Houyhnhnm Land (which, beyond being shiny, has no value). And even if there are only 5 Yahoos supplied with enough meat to fill 50, they will still attack each other for control of these supplies.



1819 *Rip Van Winkle*, Washington Irving :Declaration of Independence, July 4, 1776. George III, George Washington, Washington Irving



桃花源記

陶淵明

(三六五—四一七)

晉太元中，武陵人捕魚為業。緣溪行，忘路之遠近。忽逢桃花林，夾岸數百步，中無雜樹，芳華鮮美，落英繽紛。漁人甚異之，復前行，欲窮其林。林盡水源，便得一山，山有小口，髣髴若有光，便捨船從口入。初極狹，纔通人，復行數十步，豁然開朗。土地平曠，屋舍儼然，有良田、美池、桑竹之屬。阡陌交通，雞犬相聞。其中往來種作，男女衣著，悉如外人。黃髮垂髫，并怡然自樂。見漁人，乃大驚，問所從來，具答之。便要還家，為設酒，殺雞作食。村中聞有此人，咸來問訊。自云先世避秦時亂，率妻子邑人，來此絕境，不復出焉。遂與外人間隔。問今是何世，乃不知有漢，無論魏晉。此人一一為具言所聞，皆歎惋。餘人各復延至其家，皆出酒食。停數日，辭去。此中人語云：不足為外人道也。既出，得其船，便扶向路，處處誌之。及郡下，詣太守，說如此。太守即遣人隨其往，尋向所誌，遂迷不復得路。南陽劉子驥，高尚士也。聞之，欣然規往。未果，尋病終。後遂無問津者。

(一九九八年 忽首借版)